

# BAGDAD UNIFIED SCHOOL DISTRICT

P.O. BOX 427  
 BAGDAD, ARIZONA 86321  
 Phone – 928-633-4101 Fax – 928-633-4345  
 Email Completed Application to:  
 jeansl@bagdadschools.org  
 APPLICATION FOR **CERTIFIED** EMPLOYMENT

| Office Use Only   |           |
|---|-----------|
| Rec'd on: ____/____/____                                    | By: _____ |
| -----   |           |
| Interviewed: Yes / No (circle one)                          |           |
| If Yes then follow through with an Interview Selection Form |           |
| Signed: _____   |           |

## PERSONAL INFORMATION

Date: \_\_\_\_\_

|                            |                         |               |       |                        |
|----------------------------|-------------------------|---------------|-------|------------------------|
| Mr.<br>Mrs.<br>Miss<br>Ms. | _____                   | _____         | _____ | _____                  |
|                            | Last Name               | First         | MI    | Social Security Number |
|                            | _____                   | _____         | _____ | _____                  |
|                            | Address Street /Mailing | City          | State | Zip Code               |
|                            | _____                   | _____         | _____ | _____                  |
|                            | Phone                   | Email Address |       |                        |
|                            | _____                   | _____         |       |                        |

Position(s) desired (indicate one or more) listed in order of preference.

- K-6 Elementary a. \_\_\_\_\_
- 7-8 Junior High b. \_\_\_\_\_
- High School c. \_\_\_\_\_
- Other d. \_\_\_\_\_

When will you be available? \_\_\_\_\_

Location of Placement Records and File (give complete address): \_\_\_\_\_

## CERTIFICATION INFORMATION

| Type of Certificate/Endorsement | State | Expiration Date |
|---------------------------------|-------|-----------------|
|                                 |       |                 |
|                                 |       |                 |
|                                 |       |                 |
|                                 |       |                 |
|                                 |       |                 |

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**An Equal Opportunity Organization**  
**The District does not discriminate on the basis of age, race, color, religion, Sex, marital status, handicap, or national origin.**

## STUDENT TEACHING, PRACTICUM OR INTERNSHIP

| Dates Employed<br>Month/Year | Supervisor and Host Teacher(s) | Grade and Subject or<br>Special Service(s) Area | School District |
|------------------------------|--------------------------------|---|-----------------|
| From<br>To                   |                                |   |                 |
| From<br>To                   |                                |   |                 |
| From<br>To                   |                                |   |                 |
| From<br>To                   |                                |   |                 |

### TEACHING EXPERIENCE

| Dates Employed<br>Month/Year | Full or<br>Part Time | Grade<br>Level | Supervisor | School District | Size/District<br># Students |
|------------------------------|----------------------|----------------|------------|-----------------|-----------------------------|
| From<br>To                   |                      |                |            |                 |                             |
| From<br>To                   |                      |                |            |                 |                             |
| From<br>To                   |                      |                |            |                 |                             |

Total Years Teaching Experience: \_\_\_\_\_ Total Years of Special Education/Related Services Experience: \_\_\_\_\_

### ADMINISTRATIVE EXPERIENCE

| Dates Employed<br>Month/Year | Full or<br>Part Time | Grade Level | Supervisor | School District | Size/District<br># Students |
|------------------------------|----------------------|-------------|------------|-----------------|-----------------------------|
| From<br>To                   |                      |             |            |                 |                             |
| From<br>To                   |                      |             |            |                 |                             |
| From<br>To                   |                      |             |            |                 |                             |

### OTHER RELATED WORK EXPERIENCE

\*Please include alternative and vocational schools, substitute teaching, college and non-teaching experience.

| Dates Employed<br>Month/Year | Full or<br>Part Time | Grade Level | Supervisor | School District | Size/District<br># Students |
|------------------------------|----------------------|-------------|------------|-----------------|-----------------------------|
| From<br>To                   |                      |             |            |                 |                             |
| From<br>To                   |                      |             |            |                 |                             |
| From<br>To                   |                      |             |            |                 |                             |
| From<br>To                   |                      |             |            |                 |                             |

Please explain any gaps in employment of over 30 days in the past ten (10) years.

Have you ever been dismissed from a position?  Yes  No

If yes, explain. \_\_\_\_\_

Have you ever been asked to resign from a position?  Yes  No

If yes, explain. \_\_\_\_\_

Have you ever resigned from a position rather than being dismissed?  Yes  No

If yes, explain. \_\_\_\_\_

**EDUCATION AND PROFESSIONAL PREPARATION**

List schools attended and special training received: "See resume" is not responsive.

**Official transcripts are required upon employment.**

| Education   | Location | Dates Attended | Year Graduated | Degree | Major/Minor | GPA |
|-------------|----------|----------------|----------------|--------|-------------|-----|
| High School |          |                |                |        |             |     |
| College     |          |                |                |        |             |     |
| Graduate    |          |                |                |        |             |     |
| Other       |          |                |                |        |             |     |

List the following:

| Additional Training Not Listed Above | Honors Received | Professional Organizations | Leadership Positions in Organizations | Special Abilities/Talents Applicable to Student Instruction |
|--------------------------------------|-----------------|----------------------------|---------------------------------------|---|
|                                      |                 |                            |                                       |   |

**REFERENCES**

Give names and complete address of three (3) references that are familiar with your personality, character, and work habits. (Do not use relatives as references.)

| Name | Dates Known  | Occupation | Address | Phone |
|------|--------------|------------|---------|-------|
|      | From:<br>To: |            |         |       |
|      | From:<br>To: |            |         |       |
|      | From:<br>To: |            |         |       |



Please note that prior to hiring, you must submit a notarized statement attesting to the fact that you are not now awaiting trial on or have ever been convicted of or admitted in open court or pursuant to a plea agreement committing any of the crimes listed in A.R.S. 13-705. In conjunction with this you will submit fingerprints for a background check. The crimes required to be disclosed on the affidavit are:

A.R.S. 15-512(D)

- Sexual abuse of a minor
- Incest
- First or second degree murder
- Kidnapping
- Arson
- Sexual assault
- Sexual exploitation of a minor
- Felony offenses involving contributing to the delinquency of a minor
- Commercial exploitation of a minor
- Felony offenses involving sale, distribution, transportation of, or offer to; sell transport of or distribution of marijuana or dangerous or narcotic drugs
- Felony offenses involving the possession or use of marijuana, dangerous drugs or narcotic drugs
- Misdemeanor offenses involving the possession or use of marijuana or dangerous drugs
- Burglary in the first degree
- Burglary in the second or third degree
- Aggravated or armed robbery
- Robbery
- A dangerous crime against children as defined in section 13-604.01\*\*\*
- Child abuse
- Sexual conduct with a minor
- Molestation of a child
- Voluntary manslaughter
- Aggravated assault
- Assault
- Exploitation of minors involving drug offenses

\*\*\*A.R.S. 13-705: "Dangerous Crime Against Children" means any of the following committed against a minor under the age of fifteen (15) years of age:

- Second Degree Murder
- Aggravated assault resulting in serious physical injury or committed by the use of a deadly weapon or dangerous instrument.
- Sexual assault
- Molestation of a child
- Sexual conduct with a minor
- Commercial sexual exploitation of a minor
- Child abuse as defined in 13-3623, subsection B
- Kidnapping
- Sexual abuse
- Taking a child for the purpose of prostitution
- Child prostitution
- Involving or using minors in drug offenses

| <b>CONVICTION INFORMATION</b> |       |                     |                     |
|-------------------------------|-------|---------------------|---------------------|
| 1. Conviction Charge          |       | Date of Conviction: | Court of Conviction |
| City                          | State | Amount of Fine      | Length of Jail Term |
| Remarks: _____                |       |                     |                     |
|                               |       |                     |                     |
|                               |       |                     |                     |